

## **LUCKY BAL NIKETAN**

Senior Secondary School, Affiliated to CBSE, New Delhi

(Excellence in education since 1969)

Affiliation No.: 1730133

School Code: 10463

## TRANSFER CERTIFICATE

Affiliation No.

Ref. No.

: 1730133

S.L. No.

: 00063

Dated:

School Code : 10463

Admission No.: 6864

|  |  | i kamission i   | 10 00           | 704  |  |
|--|--|-----------------|-----------------|------|--|
| 1. Name of the Pupil                                       | DHRUV CHANDAK  |                 |                 |      |  |
| 2. Father's/Guardian's Name                                | BALKISHAN CHANDA   | AK              |                 |      |  |
| 3. Mother's Name   | SUMITRA  |                 |                 |      |  |
| 4. Nationality   | INDIAN   |                 |                 |      |  |
| 5. Whether the candidate belongs to 5                      | Schedule Caste or Schedule Tribe Yes/No.   |                 |                 |      |  |
| 6. Date of first admission in the school                   | ol   | 02 April        |                 |      |  |
| First admission in Class                                   |  | FIRST           |                 |      |  |
| 7. Date of birth(in christian Era) acco                    | rding to Admission Register (in figure)  |                 | ne 2007         | 7    |  |
| (in words)   | Three June Two Thousand and Seven  |                 |                 |      |  |
| 8. Class in which the pupil last studie                    | d (in figures)   | TE              | NTH             |      |  |
| 9. School/Board Annual Examination taken last with result  |  | SSE -           | SSE - 2023 PASS |      |  |
| 10. Whether failed, if so, once/twice i                    | n the same class   | NO              |                 |      |  |
|  | ISH, HINDI, MATHEMATICS, SCIENCE,<br>INFORMATION TECHNOLO  | , SOCIAL S      | CIEN            | CE,  |  |
| 2. Whether qualified for promotion to higher class? Yes/No |  | YES             |                 |      |  |
| f so, to which class (in figure)                           |  |                 |                 |      |  |
| 3. Month upto which the pupil has pa                       |  | UPTO MARCH 2023 |                 |      |  |
| 4. Any Fee concession availed: if so                       |  |                 |                 |      |  |
| 5. Total no. of working days                               | 410  |                 |                 |      |  |
| 6. Total no. of Presence in working d                      |  | 96              | **              | 12 1 |  |
| 7. Whether NCC Cadet/Boy Scout/G                           |  | NO              |                 |      |  |
|  | ctivities in which the pupil usually took part(nt/State/National/International level)  | nention         | 6               |      |  |
| 9. General Conduct   | 100 Table 100 Ta | 8               |                 |      |  |
| 0. Date of Application for certificate                     |  |                 |                 |      |  |
|  | 30 May 2   | 2023            |                 |      |  |
| 2. Reason for leaving the school                           |  |                 |                 |      |  |
| 3. Any other Remarks                                       | , A===   |                 |                 |      |  |
|  |  |                 |                 |      |  |

Signature of Class Teacher

